

**Form 35**  
**Sample Residential Anti-displacement and Relocation Assistance Plan**  
*(Enact through resolution of the City Council or Quorum Court.)*

The City/County of \_\_\_\_\_, Arkansas, will replace all occupied and vacant occupiable low/moderate-income dwelling units demolished or converted to a use other than as low/moderate-income housing as a direct result of activities assisted with funds provided under the Housing and Community Development Act of 1974, as amended, and described in 24 CFR 570.496a(b)(1). All replacement housing will be provided within three years of the commencement of the demolition or rehabilitation relating to conversion.

The City/County of \_\_\_\_\_, Arkansas, will provide relocation assistance, as described in 570.496a(b)(2), to each low/moderate-income household displaced by the demolition of housing or by the conversion of a low/moderate-income dwelling to another use as a direct result of assisted activities.

If any such project will involve the demolition or conversion of low/moderate-income dwelling units, the following will be provided:

1. The general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be demolished or converted to a use other than low/moderate-income dwelling units as a direct result of the assisted activity
2. A time schedule for the commencement and completion of the demolition or conversion
3. The general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be provided as replacement dwelling units
4. The source of funding and a time schedule for the provision of replacement dwelling units
5. The basis for concluding that each replacement dwelling unit will remain a low/moderate-income dwelling unit for at least 10 years from the date of initial occupancy

Consistent with the goals and objectives of activities assisted under the Act, the City/County of \_\_\_\_\_, Arkansas, will make every effort to minimize the displacement of persons from their homes.

\_\_\_\_\_  
*Signature of Local Elected Official*

*Mayor/County Judge of* \_\_\_\_\_

*Date resolution passed* \_\_\_\_\_